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Suggested by Our Readers

- Hinsley, C. M. 1994. The Smithsonian and the American Indian: Making a moral anthropology in Victorian America. Washington, D.C.: Smithsonian Institution Press [a paperback reprinting of Scholars and Scientists: The Smithsonian Institution and the development of American anthropology, 1846-1910]
- Kilani, Mondher. 1992. Le discours anthropologique à la fin du siècle des Lumières. Annales Benjamin Constant #13:9-28.
- Maddock, Kenneth. 1992. Affinities and missed opportunities: John Anderson and A. R. Radcliffe-Brown in Sydney. Australian Journal of Anthropology 3:3-18.
- _____. 1992. Songs of famous men Australian Journal of Anthropology 3:19-21 [songs about R-B and Anderson]
- _____. 1993. Why Kropotkin advised Radcliffe-Brown as he did. Red & Black 23:41-47.
- Stagl, Justin. 1994. A history of curiosity: Foundations of anthropological knowledge. New York: Harwood
- Strong, Pauline & B. Van Winkle. 1993. Tribe and nation: American Indians and American nationalism. Social Analysis #33:9-26.
- Vermeulen, Han & Arturo Roldan, eds. 1994. Fieldwork and footnotes: Studies in the history of European anthropology. London: Routledge [includes four essays on origins of European anthropology, four biographically focussed (Monboddo, Nieboer, and two on Malinowski) and six on specific tradition (Sweden, Slovenia, Poland, Germany, Spanish anthropologists in Mexico, and the paradoxes of European anthropology)]

III. Suggested by our Readers

[Although the subtitle does not indicate it, the assumption here is the same as in the preceding section: we list "recent" work--i.e., items appearing in the last several years. Entries without initials were contributed by G.W.S.]

- Adams, Jenny. 1994. Pinto beans and prehistoric pots: The legacy of Al and Alice Lancaster. Arizona State Museum Archeological Series 183 [R.B.W.]
- Baima Bollone, P. L. 1992. Cesare Lombroso ovvero il principio dell'irresponsabilità. Torino: Società Editrice Internazionale.
- Barkan, Elezar. 1992. Rethinking orientalism: Representations of 'primitive' in western culture at the turn of the century. History of European Ideas 15:759-65.
- Barnard, Alan. 1993. Primitive communism and mutual aid: Kropotkin visits the Bushmen. In C. M. Hann, ed. Socialism: Ideals, ideologies and local practice (ASA Monographs 31) London: Routledge [P.A.D.]

- Becquemont, D. 1992. Primitif, civilisé, dégénéré. Revue des Sciences humaines 227:37-53.
- Beer, Gillian. 1992 Forging the missing link: Interdisciplinary stories. Inaugural Lecture. Cambridge: Cambridge University Press.
- Bergvelt, E. & R. Kistemaker, eds. 1992. De wereld binnen handbereik: Nederlandse kunst- en rariteitenverzamelingen, 1585-1735. Zwolle: Waanders Uitgevers & Amsterdams Historisch Museum [a volume of essays; a separate volume "Catalogus", with an English abstract: "Distant Worlds made tangible: Art and curiosities: Dutch collections, 1585-1735"--W.C.S.]
- Bommer, Bettina. 1993. Entwicklungslinien des Forschungsgebietes Urbananthropologie--Eine Untersuchung der Zeitschrift Urban Anthropology. Bonn: Holos Verlag [covers period 1972-89--C.E.G.]
- Boone, Elisabeth H. , ed. 1993. Collecting the pre-Columbian past: A symposium at Dumbarton Oaks, 6th and 7th October 1990. Washington, D. C.: Dumbarton Oaks Library [9 chapters on history of anthropology, including C. Hinsley, "In search of the New World classical," 105-21 & Michael Coe, "From huaquero to connoisseur: the early market in pre-Columbian art," which offers surprising inside information--W.C.S.]
- Braun, Martin. 1991. "Nichts Menschliches soll mir fremd sein"--George Forster und die frühe deutsche Völkerkunde vor dem Hintergrund der klassischen Kulturwissenschaften ["Nothing human shall be strange to me"--George Forster and early German ethnology in relation to the classical cultural sciences] Bonn: Holos Verlag [C.E.G.]
- Cabello, Paz. 1993. El Museo de América. Anales del Museo de América 1:11-21. Madrid
- Caillavet, C. & M. Minchom. 1992. Le métis imaginaire: Idéaux classificatoires et stratégies socio-raciales en Amérique latine XVIe-XXe siècles. Homme 122-24:115-32.
- Citti, Pierre. 1992. La figure du primitif dans les années 1890. Revue des Sciences humaines 227: 67-78.
- Claassen, Cheryl. 1993. Black and white women at Irene Mound. Southeastern Archaeology 12 (#2: 137-47 [R.D.F.]
- Costello, J. R., ed. 1994. Papers in honor of the 50th anniversary of the Linguistic Circle of New York--International Linguistic Association. Word 45:v-vi, 1-43 [contributions by Fowkes, Greenberg, Martinet, Pike--W.C.S.]
- Dammann, Rüdiger. 1991. Die dialogische Praxis der Feldforschung: Der ethnographische Blick als Paradigma der Erkenntnisgewinnung. Frankfurt: Campus Verlag [includes discussion of Malinowski and Mach--C.E.G.]

- Dawson, H. J. 1993. E. B. Tylor's theory of survivals and Veblen's social criticism. Journal of the History of Ideas 54:489-504.
- Henaff, Marcel. 1991. Claude Lévi-Strauss. Paris: Belfond.
- Hockett, C. F. 1993. George Leonard Trager. Language 69:778-88 [material on history of American anthropology--W.C.S.]
- Howells, W. W. 1992. Yesterday, today and tomorrow. Annual Review of Anthropology 21:1-17 [autobiographical].
- Howlett, M-V. 1992. Lévy-Bruhl ou les vicissitudes d'un concept: La mentalité primitif. Review des Sciences humaines 227:55-64.
- Hultkrantz, Åke. 1991 [1993]. Algunas consideraciones acerca del concepto de Nordenskiöld sobre estratificación cultural en América. Museo del Oro Boletín # 30: 66-81 [W.C.S.]
- Janssen, Rosalind. 1992. the first hundred years: Egyptology at University College London 1892-1992. London: Petrie Museum [A.L.C.]
- Jennings, Jesse. 1994. Accidental archaeologist. Salt Lake City: University of Utah [autobiography--A.L.C.]
- Johnson, J K. ed. 1993. The development of Southeastern archaeology. Tuscaloosa: University of Alabama [10 essays, with an 110 page list of references cited--W.C.S.]
- Krech, Shepard, III, ed. 1994. Passionate hobby: Rudolf Frederick Haffenreffer and the King Philip Museum. Bristol, R. I.: Haffenreffer Museum of Anthropology [Essays by Krech, B. A. Hail, D. W. Gregg, & W. McMullen on R.F.H. (1874-1954) W.C.S.]
- Leakey, R. E. & L. J. Slikkerveer. 1993. Man-ape ape-man: The quest for human's place in nature and Dubois' 'missing link'. Leiden: Netherlands Foundation for Kenya Wildlife Service [(H.F.V.)
- Lee, Sharon. 1993. Racial classifications in the US census, 1890-1990. Ethnic & Racial Studies 16:75-94
- Lopes, M. Dos Santos. 1992. Afrika: Eine neue Welt in deutschen Schriften des 16. un 17. Jahrhunderts. Stuttgart: Franz Steiner Verlag [C.E.G.]
- Mackert, Michael. 1994. Hale and the great U. S. exploring expedition. Anthropological Linguistics 36:1-26 [W.C.S.]
- _____. 1993. The roots of Franz Boas' view of linguistic categories as a window to the human mind. Historiografia linguistica 20:331-51.

- Malchow, H. L. 1993. Frankenstein's monster and images of race in 19th-century Britain. Past & Present 139:90-130.
- McCulloch, Jock. 1993. The empire's new clothes: Ethnopsychiatry in colonial Africa. History of the Human Sciences. 6(#2):35-62.
- Mosen, Markus. 1991. Der koloniale Traum: Angewandte Ethnologie im Nationalsozialismus. Bonn:Holos.
- Pautrat, J-Y. 1992. L'homme primitif et l'imaginaire de la préhistoire au XIXe siècle. Revue des Sciences humaines 227:11-35.
- Rankin-Hill, L. & M. L. Blakey. 1994. W. Montague Cobb (1904-1990): Physical anthropologist, anatomist, activist. American Anthropologist 96:74-96.
- Saunders, G. R. 1993. 'Critical ethnocentrism' and the ethnology of Ernesto De Martino. American Anthropologist 95:875-93.
- Sigmon, Becky. 1993. Physical anthropology in socialist Europe American Scientist 81:130-39.
- Staatsbibliothek zu Berlin. 1992. Franz Boas-- Ethnologe, Anthropologe, Sprachwissenschaftler: Ein Wegereiter der modernen Wissenschaft vom Menschen. Berlin: SZB--Preussischer Kulturbesitz [a collection of 5 essays in connection with an exhibit on the 50th anniversary of his death, with exhibit catalogue and extensive bibliography--C.E.G.]
- Starkey, Ken. 1992. Durkheim and organizational analysis: Two legacies. Organization Studies 13:627-42 [P.A.D.]
- Taylor, R. E., et al., eds. 1992. Radiocarbon after four decades: An interdisciplinary perspective. Springer [A.L.C.]
- Toderov, Tzvetan. 1993. On human diversity: Nationalism, racism, and exoticism in French thought. Trans. C. Porter. Cambridge: Harvard University Press.
- Williams, J. M. & R. E. Lewis, eds. 1993. Early images of the Americas: Transfer and invention. Tucson: University of Arizona [R.D.F.]

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